

A S T R O L O G I C A L PHYSITIAN



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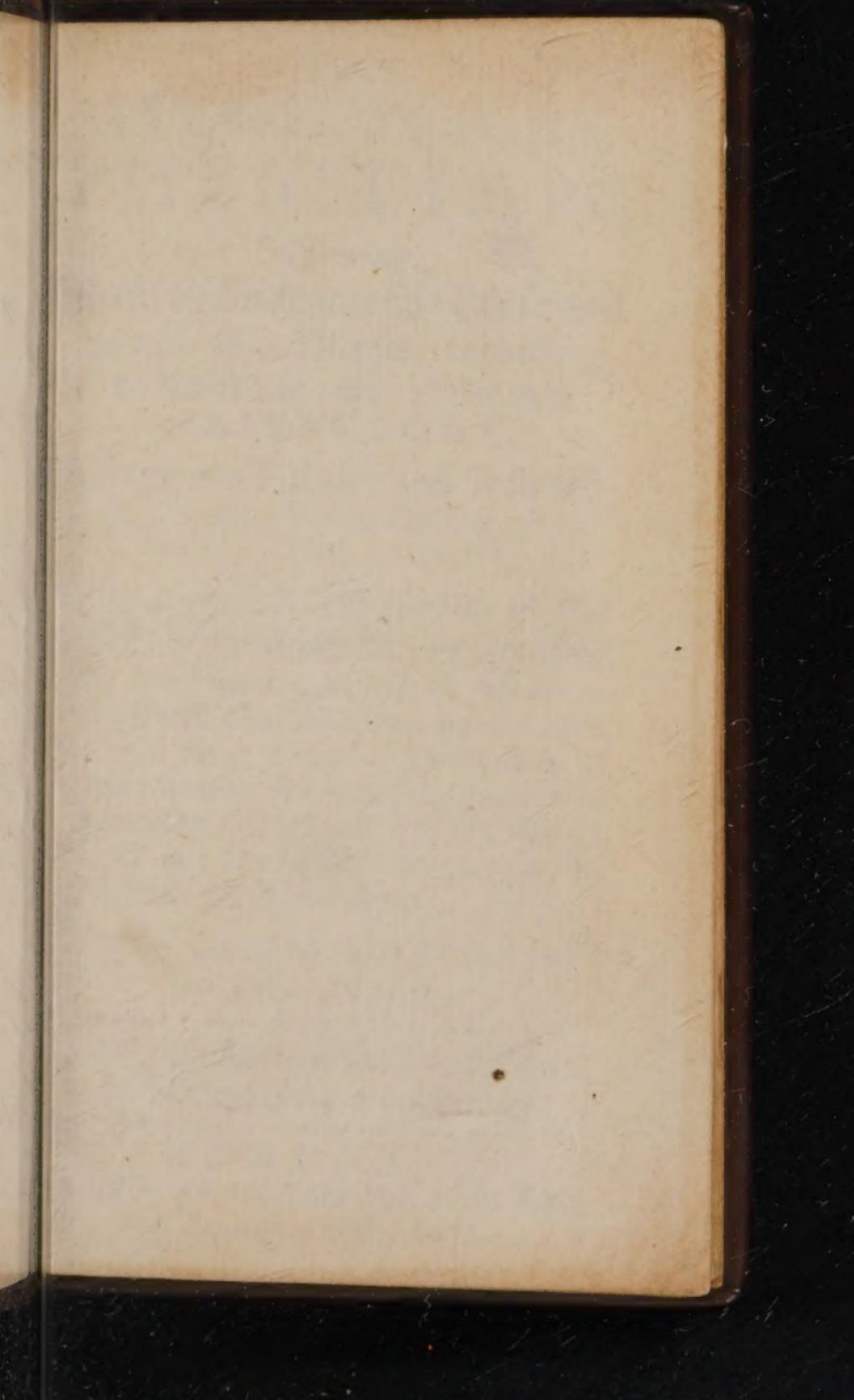
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ASTROLOGICAL PHYSITIAN.

Shewing,
How to finde out the cause and
nature of a Disease, according
to the secret rules of the Art
of ASTROLOGY.

Also generall Rules and Instructi-
ons, teaching how to discover what
part of the body is afflicted.

With a perfect description of the
Diseases and Infirmitieſ, ſignified
by the Planets, in any of the twelve
Zodiacall Conſteſtations, together with
a moſt exact method, ſhewing how to
finde whether the Sick ſhall live or dye,
according to Naturall Caufeſ; with an
exact way how to finde the true Cryſis,
Judiciall or criticall dayes.

Being of excellent uſe for all ſuch
as ſtudy Physick.

by WIL: ANDREVVS Student
in the Mathematicks and Astrology.

LONDON,
printed for George Cambridge, at the Bible
on Lud-gate Hill, 1656.

To the Reader.

me from benefiting Posterity
with my labour ; for although
this peevish Generation might
justly cause me to bury my
Conceptions in silence and
obscurity, yet in regard of the
great affection I bear unto all
those who are lovers of Art
and Learning, I am induced
to engage upon this subject :
it were needless here to shew
what great necessity there is
for every Physitian to be an
Astrologer, or to practice
Physick Astrologically, in re-
gard of the great influence
and dominion the Planets
and Starres have on our bo-
dies, seeing no rationall man
can deny or disprove the same,
although many have indea-

voured

To the Reader.

veured what they can to contradict the truth.

I confesse many there are of Men in these our Times, which labour strongly to prove, if it were possible, by their many weak Arguments, that the Heavens have no power or influence on inferior things here below; these I answer, *Ait non habet inimicum, præter ignorantem*, which indeed is really verified in these sort of men, which deny the Starres to have influence upon the inferior and elementary things, in regard Ignorance causeth this their sortish opinion: but I shall leave these, and apply to the judicious and more

A. 3. sober.

To the Reader.

Sober Spirited men, for whose
sakes I have composed this
ensuing worke, that so I
might benefit all those who de-
sire to proceed in the study
and practice of Physick Astro-
logically, whose kinde accep-
tion hereof shall animate me
to acquaint Posterity with my
future labours.

In the ensuing Treatise, I
have very briefly shewed how
to judge upon any Disease or
Sicknessesse whatsoever, and to
 finde out and discouer the
Nature, cause and quality
thereof, according to the se-
cret rules of Astrology. I
have also clearly shewed the
Diseases and Infirmitie signi-
fied by the seven Planets, by
them-

To the Reader.

themselves, and by their severall Positions, in any of the twelve signs : I have further for the benefit of all Astrologicall Physicians, or any others, who desire to study Physick Astrologically, plainly, and very copiously shewed, how to discover what part of the body is afflicted, whether the sick be curable or not, or designed for Life or Death, according to naturall causes ; with exact rules how to discover the same ; as also, a succinct method to judge, whether any fascination or witchcraft, cause the sicknesse and distemper, or whether the disease be naturall or not.

To the Reader.

I have also shewed how to finde the exact or true Cryfis, with the criticall and judicall dayes, yet notwithstanding, I have not been so copious upon the discovery of the true Cryfis, as I doe intend hereafter (God willing) in another worke.

If this small piece shall finde your kinde acceptation, it shall encourage me to prosecute my Study in this kinde, for your benefit and profit hereafter: In the meantime, if any carping Criticks shall be offended with me for this worke, I shall not much value or regard their malice and envy, being already acquainted therewith, knowing the bet-

To the Reader.
better how to bear it : I have
no more at present to informe
you of, but that I am

Reader, your reall
friend more then
you expect,

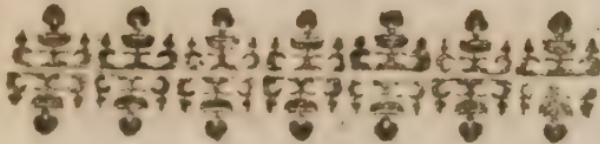
December 20.
Anno Christi,
1655.

William Andrews.

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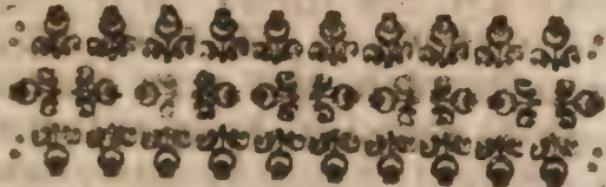
In praise of the ensuing Astrologicall Physician.

THough the Author of this Treatise is wholly unknown unto me, yet I could not but give this little Book of his, and himselfe thus much Commendations, vñ. That he hath judiciously performed the work in hand, with much brevity, and after a handsome and easie method, so that a reasonable understanding, after he can but truly erre & a Schemam of Heaven by Harrills Tables, may with much certainty discover by his Rules here laid down, the cause and humor offending ; his directions are short, plain and significant ; he hath deduced the Diseases mankinde is subject unto very rationally and naturally from each Planet, so that what Astrologer soever, if but meanly capable, may now by his industry receive infinite

atisfa&tion. And the Physicians of
his Age, how learned soever, need
not disdain the perusal or practicall
part hereof, in regard of the great be-
nefit, which from hence will accrue
unto their Patients, who many times
dye, ere the cause of their Disease is
made known, for neither the Urine,
Pulse, or words of the sick, can so
tru'y informe the Doctor, as a right
Position of Heaven.

*William Lilly, Student
in Astrology.*

THE



THE ASTROLOGICALL PHYSITIAN.

N the first place for the basis or foundation of our work, we ought carefully to observe that moment of time (if it may be obtained) that the sick party was first oppressed with the disease, sicknesse or infirmity ; but if the exact time cannot be obtained of the parties first falling sick, viz. the yeare, day, hour and minute, then we ought to observe that very moment when the urine was first brought to the

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the Physician for his judgement thereon; but if no urine be brought then the very time must be accepted of, when first the Physician speakes with the sick party, and then recourse being had to an *Ephemerides* or *Astronomicall Tables*, let a figure of heaven be erected, and place the planets therein, especially the place of the Moon must be exactly rectified, because the *Crysis* of diseases and criticall dayes are found out by her motion; having erected a figure of heaven, observe what signe is in the ascendant or first house, what Planet or Planets are therein posited or aspecting the house, then have regard unto the Lord of the ascendent, and consider what signe he is in, and in what house he is posited, what Planet or Planets are in configuration with him,

what

what houses they are Lords of, whether fortunate or unfortunate, which being observed, have recourse to the sixth house, and Lord thereof, and observe what sign descends on the cusps of that house, and what Planet or Planets are posited therein, and what Planet or Planets are in configuration with the Lord thereof, and what aspect they have unto the ascendant, for from the sixth house and Lord thereof, doe we require the nature and quality of any disease, or sicknesse, having regard to the place of ♀ and Lord of the ascendant, and those Planets placed therein, and the signes wherin they shall be found.

If

If the party be really sick for
whom the question is propoun-
ded.

For discovering whether the party be sick or not, we ought to consider, if that the Ascendant and Lord thereof be free from all manner of impediment, viz. If that no malevolent Planet be posited in the Ascendant, or in configuration with the Lord thereof, or if any fixed Starre of the nature of the Lord of the sixth house, or of the nature of $\text{\textit{h}}$, or $\text{\textit{d}}$, or of the Lords of the 8th. or 12th. houses be in the Ascendant, or with the Lord thereof, and if $\text{\textit{y}}$ or $\text{\textit{q}}$ who be naturally fortunes shall be in the first house, or with the Lord thereof, and they not having any dignities in the sixth or 8th. houses in the figure,

figure ; and the Lord of the Ascendant essentially fortified, well posited in a good house of heaven, and not combust or under the ☽ beames or retrograde, then the partie is not sick, but is distempered with some accidentall cause , which may suddenly be rectified : But howsoever the party is not naturally sick, but accidentally afflicted with some outward cause, for if the Lord of the Ascendant be free from all impediment, and in no Aspect with the Lords of the sixth or 8th houses, it is an assured testimony that nature is strong : But on the contrary ; if the Ascendant shall be afflicted , or the Lord thereof out of his essentiall dignities Retrograde, and afflicted by the infortunes, or be in the sixth house, or the Lord of the sixth in the Ascendant,

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dant , it is a strong argument
the party for whom the questi-
on is demanded is really sick
and diseased, so likewise if any
fixed Starres of the nature of
the Lord of the sixth house arise
in the Ascendant , or be with
the Lord thereof in a bad house
of heaven, and they likewise of
a malevolent nature intimate
the same.

*Of the Nature and quality of the
disease or sicknessse.*

WHEN we have found
that the party is sick,
we ought to discover the nature
of the humour offending , or
quality of the disease , which
that we may doe, observe first
what sign is in the sixth house,
and what sign Ascends in the
first house, in what sign the
Lords of those houses are in ;
which

which being well understood, will acquaint us with the nature of the disease, for if the Lord of the sixth house shall be in fiery signes, they intimate the disease or sicknesse proceeds from Chollerick humours, and that Choller abounds, so likewise if they shall be in watery signs, they declare that the cause of the disease proceeds from moist causes, and that the present distemper ariseth from the abundance of moist and watery humors; and so moreover, if that the Lord of the Ascendant, and the Lord of the sixth house, and the ♀ shall be in earthly signes, it intimateth that the disease or sicknesse hath its originall from Melancholly, and that black and adust choller abound, and so likewise when they shall be posited in airy signs, they shew
that

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that the sicknesse or infirmitie proceedeth from corruption of bloud, and that the bloud is purifified, for the Lord of the Ascendant, and Lord of the sixth house, and do declareth the nature and quality of the disease to be according to the nature of the sign, or triplicity they are in, for as they are the principall significators in a disease, so the sign wherein they are posited doth in part shew the nature of the disease or sicknesse; for as there are 12 signs in the Zodiacke, so are the 4 elements governed or signified by the 12 signs, viz. V. ♈. ♉. rule the fiery triplicity, II. ♌. ♍. governe the Ayery triplicity. &. ♊. ♋. governe the earthly triplicity; ♀. m. ♌. rule the watery triplicity; and as in the body of Man there are 4 humours, viz. Choller; Bloud,

Bloud, Flegm, and Melancholly,
so are they represented and
governed by the 12 signs ac-
cording to their severall tripli-
cities, for V A T are found to
be of nature hot and dry, re-
presenting choller, II C W , hot
and moist resembling the bloud,
 S M W cold and dry resembling
Melancholly, G M X cold, and
moist representing Flegm, now
when the principall significa-
tors of a disease, or the Lord of
the sixth house, or the D shall
be in either of the earthly,
aiery, fiery or watery signs,
judge the quality of the humor
offending to be according to
their nature, and your judge-
ment will be the more sure, if
that the sign of the sixth and
Lord of the sixth be both of one
nature, and posited in a sign
of the nature of the sign des-
cending in the sixth house
other;

otherwise we must make an e-
quall commixture, and judge:
so many humours, offend as;
are represented by the sign off
the sixth house, Lord thereof,
and sign, wherein the Lord off
the sixth house, and D are po-
sited, as if V were in the cuspess
of the sixth house, and h there-
in, or the Lord of the sixth
house, and the D in δ π \wp espe-
cially the Lord of the sixth
then we may assuredly reslover
that the disease proceedetl
from Choller and Melancholly
Choller, because V and δ Lord
thereof, are by nature hot and
dry representiug the Chollerick
humour : Melancholly, be-
cause h who is by nature col-
and dry, representing Melan-
cholly is in the sixth house, and
that the Lord of the sixth hou-
is in a sign representing the
same humour, the like may be
observed

observed by any other of the signs and Planets, alwayes remembring the former rules, viz. what humour is signified by the sign in the sixth house, and by the Lord thereof, and by the Planet or Planets therein posited, and the sign wherein the Lord thereof is placed, and according to their nature judge, making a right commixture as before is shewed.

Of the Members in mans body governed by the 12 signs or constellations, and of the diseases signified by them.

V The first sign of the Zodiacke ruleth in the body of man, the head, face, eyes, nose, eares, and mouth, and signifieth all diseases of a hot and dry nature, incident to those members, as head-aches of all sorts, pushes and

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and pimples in the face, all manner of scarres in the face.

I ☽ Governeth the neck, throat
and windē-pipe, and hath relation unto all diseases of a cold
and dry nature, subject unto the throat, the Kings evill, hard
kernells or swellings in the neck and throat, stopping of the
Windē-pipe, and the like.

II Ruleth the Armes, hands,
shoulders, and all d seases of a hot and moist nature subiect
to those members are signified by this sign, it hath relation to
the bloud, and diseases thence arising.

III ☽ Hath dominion over the
breſt, Stomach, Liver, & Lungs,
and signifieth putrefaction in
the Stomach, ill digestion,
rotteaneſſe, and weakneſſe in
the

the Stomach, and Lungs, all manner of Impostumes, Cankers, hurts, or bruises in the Brest or Stomach.

Ω Governeth the Heart, Back, Ribbs and Sides, and signifieth all hot and dry diseases subject to them, as Plurisies, Inflammations, the Heart overheated (this is to be understood when ♂ is herein) but otherwise it naturally signifieth Heart qualmes, faintings and swoundings, and all infirmities incident to the Heart:

℞ Hath the sole power over the Bowells, and Belly, the small Gutts and Intrailes, and hath relation unto all Diseases coming or arising from wiade; it signifieth griping in the Belly and Guts, the Chollick (but that is when ♂ or ♀ shall be au-

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thor of the Disease, and posited in this signe) yet all diseases generally incident to the Belly, of a cold and dry nature, as also hardnesse of dung in the Guts, or stopping of the course of the Excrements, which we may assuredly judge, if he be author of a Disease, and posited in this signe.

♒ Ruleth the Reynes and Loynes, and hath signification of those diseases incident to them, it is of nature hot and moist, representing the Bloud and Diseases thence arising are attributed to this signe ; it also hath relation to those Diseases Subject to the Bladder, and naturally signifieth all impediments therein, ♀ in this signe shewes heat of the Reynes, the Stone, Strangury and the like infirmities, &c. sometimes Gonorrhœa.

m Hatt

m Hath signification of Diseases in the Privy Members, in regard they are governed by this signe, naturally it signifieth the Groin, it also hath some relation to the Bladder.

¶ Ruleth the Thighs and Hipps, and the *Sciatica*, also other infirmities in those parts are signified by this sign, as also the Gout, *viz.* the running Gout.

wp Governeth the Knees, and is of a cold and melancholly nature, all Diseases incident to those places, as the Leprosie, Scurfs and Scabs in and about the Knees, and Hamms, as also all strains or fractures, are attributed to this sign.

≈ Is hot and moist, representing Diseases of that nature, it resembleth the bloud, in re-

B 2 gard

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gard it is an aiery sign, it ruleth
in the body of Man, the Leggs
and Ankles, and signifieth all
manner of lamenesse, and bru-
ises in the Leggs, and all impe-
diments in those Members.

X Is a watry sign, and hath
dominion over the Feet, and
the Gout. and all cold and
moist diseases, incident to those
members, are signified by
this sign, & in this sign, and au-
thor of the Disease, is an as-
sured testimony of the Gout in
the Feet and Toes, and swellings;
in those parts occasioned by
cold and moist causes.

*What part of the body
is afflicted.*

WE must herein consider,
first, what sign is in the
sixth house, and what member
and

and part of Mans Body it governeth: Secondly, in what sign the Lord of the sixth is posited, and what part or member that sign representeth, in which he is placed : likewise we must have regard unto the Lord of the ascendant, and the ☐, and observe what sign they are in; which being well considered, we shall suddenly finde and discover, what part or member of the body is afflicted, but in this we must carefully heed the sign wherein the Lord of the sixth is posited, for usually that member governed or signified by that sign, wherein the Lord of the sixth is placed, is most afflicted and distempered.

If the Lord of the sixt house be in the ten first degrees of a signe, the upper part of that member, signified by that sign, is most afflicted, if he be in the

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middle of a signe, the middle of that member signified thereby, is most oppressed, if in the latter part or last degrees of a sign, the lower part of that member represented thereby is most afflicted. As for example, the Lord of the sixt house, at the time of the first decumbiture of the sick, or at the time of the propounding of the question in ☽, in the first part thereof, then we may judge the upper part of the Stomach to be afflicted by such diseases as are incident to the upper part thereof, of the nature of the Lord of the sixth, the like may be observed by any other signe.

And here we must also observe, that in discovering the nature and quality of any disease, we must not rely onely upon the naturall signification of the sign, for not the signe only

onely to be considered is e-
nough, but the nature of the
Planet, who is Author of the
Disease, is principally to be re-
garded.

Of the Diseases signified by the
seven Planets, and first of the
Diseases signified by the Plan-
et Saturn.

b. **S**aturn is a Planet of na-
ture cold and dry, re-
presenting Melancholly, all
diseases of the like nature are
signified by him: all quartane
Agues, proceeding of cold,
Black Jaundies, Palsies, Con-
sumptions, Rhumes, the hand
and foot Gout, Apoplexies,
and all infirmities which have
their originall from Melancho-
ly distempers, are attributed to
this Planet, he ruleth in the bo-
dy of Man the Spleen.

B. 4. Now,

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Now when he shall be Author of the Disease, or Lord of the sixth house, or posited therein, we may judge the sicknesse to proceed from such causes, as he naturally signifieth; but because I would be plain in discussing of the nature of the Planets, and of those diseases signified by them, I have thought necessary to insert those infirmities, or diseases, signified by them in any of the twelve signes, therefore observe that which followeth.

In V . When *Saturn* shall be Lord of the sixt house, and posited in V , *Aries* he usually intimateth, that the Disease ariseth from Melancholly distempers, and that the sick party is much oppressed in the head, and troubled with Melancholly vapours there, as also that the sick

sick party is very silent and dull, subject to strange imaginations, fears, and terrible dreames, it hath been found by experience, that when h hath been author of the disease, and in this sign, that the sick party hath been much afflicted with heaviness in the head, slepe very little, but exceedingly troubled with stuffings in the head, sometimes he is oppressed with distillations of Rheume from thence, as also with noise and soundings in the head and eares, many times the party is very dull of hearing, and hath great pain in the teeth.

h in \mathfrak{S} . When h shall be signficator of the Disease, and in \mathfrak{S} , he intimateth swellings in the throat, hoarsenesse, bard kernells there, and many times he giveth suspition of that disease.

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ease vulgarly called the Kings
Evill, he also signifieth wenos
and hard swellings in the neck,
and extream soare throats.

H in II. *Saturn* author of the
sicknesse and in II, usually de-
clareth all wounds or hurts in
the Armes or Shoulders, but in
regard this signe hath relation
to the bloud, therefore we may
judge, that when **H** shall be
significator of a disease, and
posited herein, that the blood is
too thick, and that the sick party
is subject to diseases of a cold,
a dry nature, incident to the
blood, and sometimes the sick
party is inclining to a Consump-
tion, or the black Jaundies.

H in S. *Saturn* principall sig-
nificator of a disease, and in
Cancer, the sick is commonly
afflicted with putrifaction in the

Sto-

Stomach, the digestive faculty is much weakned, and the sick party is much oppressed with Coughs, proceeding from the indisposition of the Lungs, commonly it is observed, that the Lungs are much decayed for want of moisture; from thence ariseth many infirmities, sometimes upon this posture the sick party is oppressed with ulceration in the Lungs, Ptifick or the like, usually melancholly vapours afflict the Stomach and Lungs, when $\text{\texttt{h}}$, being significator of a disease is posited in this signe, he also signifieth Cancers, Ulcers, and bruises in the Brest and Stomach, when he shall be found herein.

$\text{\texttt{h}}$ in $\text{\texttt{Q}}$. *Saturn in Leo*, and chiefe author of the disease, declareth the Heart to be oppressed with melancholly and stinking.

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ing vapours, the sick party is very fretfull, and complaineth usually of great pain at the Heart, many times it hath been observed, that when $\text{\textit{h}}$ hath been author of a disease, or principall signifikator of a sicknesse, or infirmity, and posited in this sign, that the sick party hath taken some inward grieve, and is much afflicted with melancholly distempers at the Heart, occasioned by too much sorrow, sometimes poyson is to be feared to be the cause of the sicknesse, when other testimonies concurre.

$\text{\textit{h}}$ in $\text{\textit{M}}$. *Saturn in Virgo*, being Lord of the sixth house, and having most power in a disease, demonstrates that the present sicknesse or distemper, proceedeth from melancholly obstructiōns in the Bowells, and small Guts,

Guts, commonly and most usually the sick party is griped in the Belly, the Collick is to be feared upon this position, sometimes I have known when the sick party hath been troubled with illiack passions, and much oppressed with hard dung in the Guts, hath gone very seldom to stool : in such a position as this, let a glister be administred to the sick party.

H in ≌. *Saturn in Libra*, and the onely signicator of a sicknesse, or infirmity, commonly intimateth great pain in the Reines and Bladder : Stoppage of the Urine by cold, yet *Libra* being an airy sign, the position of H therein may declare some distemper in the blood, and that the sick parties blood is decaying, and is thick and winyd : moreover when other testimonies

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stimonies agree, the Strangury
is to be feared, as also great
paine in the Back and Kidneyes,
whereby the sick party is much
oppressed, or some former
bruises.

H in m. *Saturn* in *Scorpio*,
and Lord of the sixth house, and
author of the disease or infirmi-
ty, shews that the sick party is
tormented in the privy mem-
bers, he signifieth botches and
scabbs there, as also bruises, the
swellings of those members, and
ulcers, in those parts, we may
fear upon such a position, that
the sick party is trouble d with
the Piles.

H in ♈, When *H* shall be sig-
nificator as aforesaid, and in the
sign of ♈, we have eminent
cause to judge, that the sick
party is troubled with swellings
in the Hips, and Thighs, pain in
those

those members by cold, old Aches, old Bruises and the like, and that the infirmity proceedeth of some former grief or impediment, however we may mistrust the Sciatica in the Hipps, as also Fistulaes, and the like soars in those parts.

h in W , m . x . *Saturn* in *Capricorn*, and author of the disease, signifieth impediment in the Knees, lamenesse and brui-ses there; yet some doe affirme that *Saturn*, in any of these signes, which are his houses, *viz.* W and m doth represent the head, and so all other Planets, when they are in their owne houses doth the like, now if h shall be in m or x , and signifi-cator as aforesaid, then we may judge the sick party to be op-pressed with the Gout in the Feet and Toes, and much pain in

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in those members, occasioned through cold distempers in those parts, sometimes the A-gue, or some other cold disease afflicts the sick party in these members.

*We now come to treat of Jupiter,
and those diseases signified by
him.*

¶ Jupiter is of nature hot and moist, and representeth the blood, and all diseases that have their originall from hot and moist causes, are attributed to this Planet, he signifieth all diseases, in the Liver and Lungs, Plurisies, Convulsions, inflammations of the Liver, Apoplexies, windinesse in the veines and blood, and all diseases arising from putrefaction there, his signification of diseases in any of the twelve signes is as followeth:

¶ in

¶ in V. When *Jupiter* shall be in V, and the principall signicator of a disease, he declareth that the sicknesse proceedeth of the disaffection of the bloud in the head, many times the sick parties face is swelled, and the head much afflicted; usually the Temples are red, and the sick party sleeps very unquietly, is molested with strange fancies and dreames, usually the cause of the distemper ariseth from the windinesse of the bloud, in the veines of the head, sometimes from an Imposthum.

¶ in S. *Jupiter* in S, and signicator as aforesaid, giveth suspition of the Quinsey, which is a disease usually subject to the throat, however we may judge swellings in that member when we finde ¶ author of the disease, and in this sign, as also that

that the blood is too thick and dry.

24 in II. *Jupiter* in II, intimateth, that the disease ariseth from the overflowing of the blood, and that there is too much: opening of a veine or sweating, is an excellent remedy for such as are afflicted with this infirmity.

24 in S. *Jupiter* in S, and principall signicator of a disease, shews the blood to be thin and waterish, the party inclining to a Dropsie, the blood is filled with flegm, and many times the scurvy and watry humors in the blood, causeth the distemper; we may judge also, that the sick party hath no great appetite to his victuals, and that his Stomach is offended.

¶ in ♀. Jupiter in ♀, intimateth, that the disease proceedeth of putrified humors, that the blood is over heated, the sick party inclining to a Fever, which may be confidently affirmed, if other testimonies concur: yet nevertheless the disease hath its originall from putrefaction at the Heart, bleeding and sweating is much to be commended in this infirmity, for sometimes the disease is perniciell.

¶ in ♀. Jupiter in ♀ sheweth the blood to be oppressed, and much infected with melancholy, and that by reason of the coldnesse and drynesse in the Liver and Lungs, the sick party is much afflicted: many times the Flux is to be feared upon this positure: however we may judge the blood to be thick, and too

too grosse, and the party inclining to a Consumption, in women he signifies fits of the mother.

♃ in ♈. *Jupiter* in ♈ hath great signification of the blood, in regard it is an airy signe representing the same, we usually observe upon this position the sick party hath great need of bleeding, for the bloud aboundeth exceedingly, from whence sometimes ariseth corrupt humors, and diseases of putrifaction, many times aduersion of blood, if ♀ be with ♃ in this sign.

♃ in ♉. *Jupiter* in ♉ hath almost the same signification, as in ♈, only we finde that the sick party is more oppressed with salt humors in the blood, we also usually discern some grief in the privy members, in regard this sign hath some relation to them, *viz.* the Strangury. ♃ in

¶ in ♀ ~~W~~ ☹. Jupiter in ♀ usually denoteth chollerick humours in the blood, and that it is over-heated by some extravagant exercise, from thence arise Feavers proceeding of Choler: so likewise, when he is in ♀ he declareth the blood to be afflicted with Melancholly, and in ☽ he intimateth that from the abundance of the blood, ariseth the sicknesse or infirmity, and also in ☽ he denoteth the blood to be waterish, and thin, and the Dropſie may be feared when ¶ is in ☽, and signifiator of a Disease, for the blood is much oppressed with flegm, and watry humors upon such a posture.

We now in order come to speak of ♂, and the diseases signified by him, but in regard that those diseases attributed to ♂, differ not much from those signified

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nified by ☽, in regard they are both of one Nature, therefore for brevity sake, we will handle them both together.

Of the Diseases or Infirmities signified by ♂ and ☽.

♂ and ☽. First, Mars is of nature hot and dry, and so likewise ☽, they both represent the Cholerick humor in Man, yet the diseases of ♂, somewhat differ from the diseases signified by ☽: for ♂ representeth these diseases, and they are wholly attributed to him, because of his violent nature, viz. all Impostumations, Burning Feavers, the Plague, yellow Jaundies, all infirmities in the Pr. vy Members, the Bloody Flux, all pestilentiall sores, as Fistula's, Carbuncles, St. Anthonies fire, Lentures, &c. he ruleth the Gall, because it is the receptacle of

Chollar

Choller in mans body.

Now the Diseases signified by ☽ are Swoundings and heart Passions, red Choller, Cramps, all diseases in generall incident to the heart, he signifieth the right eye of a Man, the left of a Woman, the Brain is in some part attributed to him, as also the mouth.

The significations of these two Planets, and the diseases signified by them, in any of the 12 signes, are as followeth: *viz.*

♂ or ☽ in ♀. When ♂ shall be author of a Disease, or principall significator of a sicknesse, and in ♀, we may judge that the sick party is much tormented in the head, troubled with extream pain there occasioned, through a hot & dry distemper of the Brain, many times the sick party is almost or wholly distracted by reason of Cholerick

hu-

humors in the Brain, usually the sick party sleepeth very little, or not much, in regard of the distemper, sometimes the party is subject to hot Rheumes in the Eyes, and Imposthumes in the Head: but if ☽ be author, as aforesaid, then we may assuredly affirme, that the sick party is perplexed also in the Eyes, subject to Catarrhs, and other infirmities there, however judge the Head and Brain much distempered, and the sick party almost frantick, by reason of the vehemency of the Cholerick distempers there.

♂ or ☽ in ♈. *Mars Lord of the sixth house, and the onely signifikator of a disease, and posited in ♈, intimateth extream pain in the neck, pushes or scabs there: also harshnesse and roughnesse in the Throat and Wind pipe, and sorenesse and*

and extreame paine therein, the Kings evill may be mistrusted to be breeding when we finde ♂ herein.

If ☽ shall be signifiator of a disease, and placed in this sign we may judge as aforesaid, and likewise conjecture that the heart is much afflicted with Melancholly vapours.

♂ or ☽ in II. *Mars* in ♀ and signifiator as I have said before, declareth that the sicknesse or disease commeth of heat and adduision of bloud, that the sick party is troubled with the itch or breaking out of humours in the body, bleeding is excellent for the sick, and Medicines that coole the bloud : For many times the sick party is surfeited by extraordinary heat of the bloud, from thence arise Pestilentiall Feavers and diseases of putrifaction, by reason

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of the disaffection of the bloud: · ♀ and ☽ in ♈. When *Mars* shall be principall significator of a disease, and in *Cancer*, shews that the sick party is very thirsty , and much afflicted by heat in the Stomach, and Cholerick humors there ; usually the sick party is much oppressed with paine in the Breast and Stomach , the Lungs are dry, and want excrements , viz. Flegm and Spittle, the sick party is troubled with a hot and dry Cough, many infirmities are in the Stomach and Lungs, occasioned through Choller and flegm: the like may be judged when *Sol* is author of a disease, and posited in this signe ; if the question be for a woman, then we may mistrust she hath received some hurt in the breast, from thence many times ariseth *Cancers*, *Fistula's*, or some other rotten

rotten putrified soars or impo-
stumes.

♂ and ○ in ♈. *Mars* or the *Sun* in *Leo*, and either of them author of the disease, or infir-
mity, intimateth that the heart
is over-heated, and that the sick
party is chollerick, angry and
peevish, occasioned by the ve-
hemency of the hot and dry di-
stemper of the heart; usually
upon this position the cause of
the sickness proceedeth from
Choller, and that the sick party
is much subject to sudden
swoundings, and heart passions,
inclining to a violent Feaver,
or stone in the Kidneys.

♂ and ○ in ♉. *Mars* or the *Sun*, author or chief significa-
tor of the sickness, doth de-
note when they shall be posited
in *Virgo*, that the originall of
the disease ariseth of chollerick
humors in the Belly, & Bowells,

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most commonly the sick party
is oppressed with the Chollick,
which is an infirmity in the Gut:
called Colon, the sick party is
extraordinarily bound in the
Body, goeth verye seldome too
stoole, much tormented in the
Bowells by reason of chollericks
obstructions there, many times
the Bloody Flux is to be feared
when *Mars* or the *Sun* are sig-
nificators of the disease, and
posited in this sign, the wormes
also in Children.

♂ and ☽ in ♎. *Mars* or the
Sun in *Libra*, either of them
being Lord of the sixt house
declarereth that the sick partie
bloud is much infected with
Choller, the blood is hot and
dry, and much distempered
such things as cool the blood
are necessary to be administred
to the sick party; howeve
Mars or the *Sun*, principall
sig

significators of a disease, and posited in this sign, acquaints us, that the sick party is oppressed with a great heat in the Reines and Kidneys, the Stone may be feared upon this position, as also Gravell in the Urine, the sick party many times hath been found to be much tormented in the Bladder, the Urine very hot, and sometimes the passage thereof stopped, sometimes madnesse.

♂ and ☽ in m. *Mars or the Sun in Scorpio*, and significator as I have said before, intimateth great pain in the secret and privy members, extraordinary heat in those parts, this position gives great suspition of a clap of some unclean woman, and that the disease came that way, if it be a woman that propounds the question, then we may judge that she hath used too much

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the sports of Venus, and she hath too great flux of the Whites and Reds, however we may conjecture of great distempers in those parts which are governed by Scorpio, viz. the secret members, and that the sick party is tormented with some scurvy disease there, perhaps an Ulcer.

♂ and ☽ in ♋. When the *Sun* or *Mars* shall be either of them in ♋ and Lord of the sixt house, or significator of a disease, judge the sick to be afflicted in the Hipps, and Thighs, through pestilent and chollerick humors in those parts, Fistula's or terrible sores there, or a Sciatica.

♂ and ☽ in ♓ ≈ ♉. Now Mars or the *Sun* in *Capricorn*, *Aquaries* and *Pisces*, and author of the infirmity as aforesaid, declareth the distemper to arise from chollerick humors,

descending into the Knees, Legs and Feet, many times they signifie scabs and sores in those members, when there are other testimonies of the same, they signifie also lamenesse in those parts, many times the joint gout.

Of the Diseases signified by Venus and the Moon.

♀ and D. *Venus* and *Luna* are both of one nature, viz. cold and moist, and so are the diseases attributed to them, the diseases and infirmitie signified by ♀ are these, viz Suffocations, all defecctions in the Matrix, weaknesse in the act of generation, debillity and weaknesse in the Stomach, Gonorrhœa, the French Pox, she ruleth the Sperm or Seed in Man or Woman.

Luna signifieth the Falling sicknesse, Palsies, Menstrues in Women, Apostumes, loosenesse in the Belly, cold and raw hu-

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mors in any part of the body,
Dropsies, Gouts, Surfets, rotten
Coughs, Apoplexies, Rhumes
in the Eyes, she ruieth the left
Eye of men, and the right Eye
of Women.

Now in regard ♀ and ♁ are
both of one nature, we will
therefore treat of them both
together, as we did of ☽ and ☾
the diseases signified by ♀ or
the ♁ in any of the twelve signs,
are as followeth, *viz.*

♀ and ♁ in *Venus* or the
Moon in Aries, and significa-
tors of the disease or infirmity,
declarereth that the sick party is
molested with cold humors in
the head, troubled with too
much rhume there, the brain is
too cold and moist, the sick
parties Senses are very dull, a-
bundance of excrements flow
from the Brain, usually the sick-
nesse proceedeth of cold, and
the

the sick is very desirous of sleep, his head is stuffed with rhume, and the sick party very heavy, Lethargies, *Coma Carus*, and other diseases of the head, that proceed of cold and moisture, may be feared by the Physician.

♀ and ♂ in ♈. *Venus* or the *Moon* in *Taurus*, and significator, either of them as aforesaid, intimateth raw humors in the Neck, swellings there, by reason of abundance of moisture flowing from the head; there is usually upon this posture, some cold rhume in the neck, or cold swellings there, whereby the sick party is distempered.

♀ and ♂ in ♊. *Venus* or *Luna* author of the Disease, and in *Gemini*, denoteth that the bloud is oppressed with watery humors, the Dropsie may be feared upon this posture, and

C 5. other

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other diseases of that nature ;
the veins are full of waterish
blood, and it is very necessary
to correct the cold and moist
distemper of the blood, for
from thence doth the sicknesse
arise : the sick party is very
faint and weake usually, and
subject to swellings in the arms,
and divers other places in the
body.

♀ and ♂ in ♈. *Venus or Lu-*
na in *Cancer*, and principall
significators of the disease, de-
clare that the sicknesse pro-
ceedeth of cold and raw mat-
ter in the Stomach , the sick
party hath little appetite to
victualls, but is molested with
rhume, and cold and watry hu-
mors in the Stomach, flegm a-
boundeth much there, and the
sick is much perplexed with
straining to vomit, and all the di-
stemper in the Stomach, ariseth
from

from too much moisture there.

♀ and ♀ in ♈. *Venus* and *Luna* signicator, either of them as aforesaid, and in *Leo*, acquaints us that the originall of the disease proceedeth of cold and moist vapours at the heart, but seldome any great distemper happens upon this position, in regard the heart is more afflicted by the positure of ♀ or ♂ in this sign, then by any other Planet.

♀ and ♀ in ♉. When *Venus* or *Luna* is in *Virgo*, and either of them signicator of a disease, we may judge that the sick party is much troubled with raw humors in the Bowells and Guts, from whence cometh a loosenesse or Flux of the Belly, many times it hath been found that the sick party hath been oppressed, and tormented with wormes, and much afflicted by often.

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often going to stoole, occasioned by cold and slimy humors in the Belly and Guts.

♀ and ♂ in ♎. *Venus* or *Luna* in *Libra*, and either of them author of the disease or sickness, tells us that the sick party is surfeted by over-much drinking and eating, it sometimes happeneth, that the sick party is much troubled with the Gonorrhœa, or running of the Reines, the Diabetes or pissing disease, any disease arising by inordinate Lust, is signified by this position, for ♀ naturally governeth and signifieth such diseases, and being significator of a disease, and in this sign, imports weakness in the Reynes, yet we may judge the blood also to be too thin, and filled with flegm and water, in regard it is an airy signe.

♀ and

♀ and ♂ in m. *Venus* or the *Moon* in *Scorpio*, and either of them signifiator of a sicknesse or disease, intimateth that the originall of the distemper or infirmitie, cometh of too much use of venereous actions, usually the sick party is troubled much in the privy members, for the which he may thank his owne folly, if a woman demands the question for her selfe, or if it be propounded for a Female party, then judge that she hath been too familiar with Men: however we may conjecture upon this position, that the sicknesse is occasioned by too much Lust, and by the common and too frequent use of those members represented by this signe, many times the Stones are swelled.

♀ and ♂ in ♈. *Moon* or *Ve-*
~~nus~~ signifiator of a disease in

Sa-

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Sagittary, declareth the Gout or swellings in the Thighs, the Hipps, Gout, or Sciatica may be feared, botches and sores in the Hips and Thighs, cold and moist humors being the cause thereof.

♀ and ♂ in ♢ ≈ ♚. *Venus* or the *Moon* signicator as aforesaid, and in either of these signs, viz. *Capricorn*, *Aquaries*, or *Pisces*, importeth and signifies the Gout in the Knees and Feet: swellings in the Leggs through colt aguish humors, there the Gout or Dropsicall humors may be feared to be the cause of the sicknesse or infirmitie, when ♀ or ♂ are significators, and in either of these signes.

of

Of the Diseases signified by the
Planet Mercury.

Although in Order *Mercu-*
ry ought to have been
treated of before the *Moon*, yet
in regard ♀ and ♂ were both of
one nature, we held it conve-
nient to treat of both their sig-
nifications together, in any of
the twelve signes, therefore we
now come to speak of *Mercury*,
and of the diseases signified by
him.

☿ *Mercury* is a Planet of
nature cold and dry; represent-
ing Melancholly; yet he is of
a variable nature, for his in-
fluence is usually according to
the Nature of the Planet, with
the which he is conjoyned; the
diseases signified by him are
these, viz. all such as proceed
of cold and wind, Vertigoes,
Lethar-

Lethargies, giddinesse in the Head, madnesse or lightnesse, or any other disease adherent to the Brain, all stammering or imperfection in the Tongue, defects in the Memory, hoarsnesse or dry Coughs, Ptisick, all evills in the Intellectuall parts, &c. he hath principall relation to the Brain, Tongue, Lungs and Memory.

The diseases or infirmities signified by *Mercury*, in any of the twelve signes are as followeth, *viz.*

♀ in ♈. When *Mercury* shall be the principall author of a Disease or Sicknesse, and in *Aries*, he sheweth that the sick party is much troubled with winde in the Head, and Brain, yet the memory is pretty good; the sick party is almost gddy, and complaineth of lightnesse in the head, talketh sometimes idly,

idlely, and if ♀ be with ♂ in this sign the party is almost distractēd: if with ℒ, he stammereth much in speaking, such things as dispell winde and comfort the Animall spirits, and open obstructions, are necessary to be administred in this infirmity.

♀ in ♀. *Mercury in Taurus;* and signicator as aforesaid, acquaints us with hard Kernells in the neck, stifnesse there, as also boarsnesse in the Throat, and roughnesse in the Winde-pipe, stoppings and wheesing there.

♀ in II. *Mercury in Gemini;* and signicator of the disease, shews windinesse in the veines and bloud.

♀ in ☽. *Mercury in Cancer;* and principall signicator as aforesaid, intimates the Stomach to be oppressed with cold and winde, the sick party troubled

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bled with sowre belchings, and
gripings there, continuall pain
by winde.

♀ in ♈. *Mercury in Leo*, and
author of the disease, declareth
the heart to be oppressed with
Melancholly, as also the sick
party to be tormented with
prickings and shootings in the
back, and at the heart.

♀ in ♉. *Mercury in Virgo*,
and significator as aforesaid,
expresseth the Bowells to be
tormented with winde, the sick
party much oppressed in the
Belly, great pain therein, the
Winde Chollick usually afflicts
the sick party upon this position.

♀ in ♊. *Mercury in Libra*,
and author of the Disease, tells
us that the blood is windy, great
pain in the Reynes by cold,
the Urine stopped by reason of
the pain in the Reynes and
Bladder,

Bladder, the Urine usually is very windy and frothy.

☿ in ♎. *Mercury in Scorpio,* hath no great signification, only declareth pain in the privy members by cold, as also windinesse in those parts.

☿ in ♈ ♐ ♓ ♔. *Mercury in Sagittary, Capricorn, Aquaries or Pisces,* denotes windy and cold swellings in those members signified by those signes.

Thus have I as plainly as possible may be, given you the signification of any of the seven Planets, in any of the twelve signes, being Lord or ruler of the sixt house, or principall signicator of the Disease or sickness; I might now proceed to speak of the signification of the Aspects of the Planets one with another, especially of the *Moon,* for we must diligently observe what Planet she is in configuration

ration with, and what Planet the Lord of the ascendant, and Lord of the sixt house are in configuration with, in what signe, the nature and quality of the signe, and nature of the Aspect, and accordingly we are to judge; but in regard I have been so plain in my former rules, I thinke it not expedient to treat of the Aspects, by reason we may easily judge of the signification of the configurations of the Planets, one with the other, in any of the twelve signes, by the foregoing rules, ever remembred the nature of the Planet, in configuration with the Lord of the ascendant, Lord of the sixt house, or the *Moon*, and according to his nature judge, making a right commixture as I have formerly said. I will now speak somewhat concerning the ascendant and Lord thereof.

First

First therefore, we must observe what signe ascends, and the Nature of the Lord of the ascendant, and signe wherein he is, are to be considered, for it signifieth much in this manner of judgement, the ascendant represents the Head and Face, it declareth the sick parties complexion, it further intimateth whether the Brain is disturbed or not, or whether the Disease lyeth more in the Minde then in the Body, *viz.* it shewes whether the parties Sences be troubled or oppressed more then any part of the Body, the signification of any of the seven Planets in the ascendant, is as followeth, *viz.*

When *Saturn* shall be in the ascendant afflicted, and chief signifier of the disease, and he not Lord of the ascendant, then we may judge that the sick party

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party is much afflicted in the head with Melancholly vapours, is silent, speaks very little, complaineth of great noyse and stuffings in the Head, and Ears, usually if h be in the ascendant, the sick parties Head and Brain is much distempered.

Jupiter Lord of the sixt house, or principall signifikator of the disease, and in the ascendant or first house, declareth that the Head and Face is much oppresed by hot and moist humors flowing thither, occasioned by too much blood, the sick party hath a very high colour, and many times the veines in the Temples are swelled, and likewise in the Face also, this distemper afflicts the sick party most, when the winde is South.

Mars signifikator as aforesaid, and he not Lord of the ascendant, and posited accidentally there-

therein, doth shew that the sick party is perplexed in the head by Chollerick humors, is also much troubled in the Brain almost frentick, and molested with extream pain in the head, sleepeth very unquietly; nor is the sick much subject to sleep, when *Mars* is in the ascendant, by reason of the hot and dry di-stemper of the Brain.

Sol signicator or author of the disease, and in the ascen-dant, usually signifieth the same that ☽ doth; onely sometimes the sick party is troubled with terrible sore eyes, and inflam-mations therein, or Cartaracts, a disease which usually taketh a-way the sight.

Venus and the *Moon* in the ascendane, and either of them signicator as aforesaid, tells us that the sick party is stuffed in the head by cold, troubled with rhume

rhume in the head and eyes, occasioned by the cold and moistnesse of the brain, from thence ariseth Apoplexies, the Falling Sicknesse, Palsies, Letthargies, *Coma Carus*, and other diseases incident to the Head and Brain, proceeding off cold and moist humors.

Mercury in the first house, and author of sicknesse, as I have said before intimateth, that the sick parties head is much distempered by wind and cold, and the braine is also much afflicted by the same, the sick party is also very giddy and light headed subject to vertigoes and the like diseases; also *Cauda draconis* in the ascendant signifieth much distemper in the head.

By what hath been delivered, the Physitian may now suddenly and most easily find the nature and

and quality of a disease or sicknesse by the heavens, which is the onely way, and most assured for discovering of the quality of the humor offending in any disease, as *Gallen*, *Hippocrates*, and the first founders of the Art of Physick affirme.

Now what hath been said concerning the position of the signicator of the disease in the ascendant, the like may also be observed by the position of the Lord of the sixt house, or author of the disease, in any of the other houses; for as the first house or ascendant doth signifie the Head and Face, so doe the other houses signifie these severall parts or members in mans body, *viz.*

The second house signifieth
Neck and Throat.

The third, Arms, Hands and
Shoulders.

D The

The fourth, Breast, Stomach
and Lungs.

The fifth, Liver, Heart, Sides
and Back.

The sixth, the Belly and
Bowells.

The seventh, the Haunches,
and Navill to the Buttocks..

The eight, the Bladder and
privy parts.

The ninth, the Hipps and
Thighs.

The tenth, the Knees and
Hamms.

The eleventh, the Leggs and
Ancles.

The twelfth, the Feet.

Having now plainly shewed
how to discover the nature of
any disease, and judge upon any
distemper, the quality and cause
thereof in a naturall way, we
hold it in the next place conve-
nient to declare how to finde
out the short and long continu-
ance

ance of any sicknesse or disease,
for the which observe the suc-
ceeding method.

*Whether the sickness will be short
or of long continuance.*

IF we desire to know how long the sicknesse will continue, we must consider and carefully observe what signe is in the sixt house, and what Planet is author of the disease, or principall signicator, for those diseases or infirmities signified by h , are long and permanent by reason of his slownesse; diseases signified by g or o , are very short, although terrible, y also signifieth short diseases, and q a mean betwixt both, p , such as are unconstant, and d signifieth sudden change, and alteration of the disease, either for better or worse; more-

D 2 over

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over the signe, as I have said before , which is in the sixt house, and in which the signifiator is posited, are also to be regarded, for some signes are moveable, some fixed, and some are common, the moveable are, V S \cong W , fixed signes are these, *viz.* D in Ω M . common signes are, II M P X . Now if we finde a moveable signe in the sixth house, and the Lord thereof, and the *Moon* or principall signifiator of the disease in a moveable signe, then we may judge the sicknesse to be short, if they shall be in fixed signes, judge long and tedious sicknesse, but if they be in common signes, judge a mediocrity, and that the disease will neither be too short or long, but that you may be better instructed in this ; observe these Aphorismes.

i. Lord

1. Lord of the sixth, in the sixth, signifieth a durable and tedious sicknesse.

2. Lord of the sixth house in ☽ or ♈ to the ascendant, or applying to the Lord thereof, argueth the same, and that the disease is not in its full force and power.

3. The Lord of the sixth retrograde signifieth a relapse.

4. The Lord of the sixth house removing out of one sign into another, and also the latter degrees of any sign, upon the cusps of the sixth house, denoteth sudden change, and alteration of the disease.

5. The Lord of the ascendant in the sixth house, or the Lord of the sixth in the ascendant, intimateth a great sicknesse, and of long continuance, if they be in fixed signes.

6. And Lastly, if the prince-

D 3 pall

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pall significators of the disease,
be in moveable signes , judge a
a sudden change of the disease,
if they be in fixed signes or
common, judg as aforesaid.

*If the sick party shall recover from
his sicknesse or not.*

IN resolving this question, we
are to consider the strength
of the Lord of the ascendant,
and what favourable aspect is
cast unto him, and we are to
see if there be any benevolent
Planet in the ascendant, for if
 $\text{\texttt{U}}$ or $\text{\texttt{Q}}$ who are naturally For-
tunes, shall be in the ascendant,
or with the Lord thereof in a
good house of Heaven, and they
not Lords of the sixth, eighth,
or twelfth houses, then we may
judge nature is strong, so like-
wise if the Lord of the ascendant
be free from misfortune, essen-
tially

tially strong & more powerfull, then the Lord of the 6 house, it is a good signe, for Nature seems then to be more strong, and better fortified then the Disease, and also able to worke out the offending humor: moreover if the Lord of the ascendant be free from any aspect of the Lord of the eight house, or Planet posited in the eight, and also free from combustion, and not under the Sun-beames, it is a strong argument of recovery, likewise if there be no translation of light between the Lord of the eighth, and Lord of the ascendant, and if the *Moon* be free from any Aspect of the Lord of the eight House, or Planet posited therein, then it signifieth good to the sick party, and giveth hopes of recovery.

The Lord of the tenth house in a friendly aspect with the

D4. Lord

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Lord of the ascendant, argueth
that the sick party shall be
cured by Medicine, the like sig-
nification hath ♍ or ♀, being in
the ascendant, or with the Lord
thereof: now it is to be noted,
that the 7 house represents
the Physician, the tenth house
his Medicine, if therefore the
seventh house be afflicted, the
Physician shall not cure the sick
party, if the tenth house be also
afflicted, the Physick which
hath been, or is administred to
the sick, is not proper for the
disease, and worketh no good
effect.

Testimonies of Death.

The most assured argument
of the death of the sick party, is
when the Lord of the eighth
house is in the ascendant, or
with the Lord thereof, for if the
Lord of the eighth house, shall
be in the ascendant, we may just-
ly

ly feare the death of the sick,
so likewise if any Planet in the
eighth house afflict the ascen-
dant, or Lord thereof, death
may be feared; also if any Pla-
net translate the light or in-
fluence of the Lord of the
eighth, or Planet in the eighth,
to the Lord of the ascendant,
then it is an ill Omen, and of
dangerous consequence to the
sick party.

The Lord of the sixth house in
the eighth, and afflicting the
Lord of the ascendant, or trans-
lating the virtue and influence
of the Lord of the eighth, or
principall signifiator of death,
to the Lord of the ascendant,
then we may mistrust and feare
that the disease will kill the sick
party, and that death is at hand;
likewise if the *Moon* shall be af-
flicted by the Lord of the eight
house, or signifiator of death,

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or translate the vertue of the Lord of the eight, to the Lord of the ascendant, then the disease is mortall.

When the Lord of the ascendant is in conjunction with the Lord of the eight, or in ☽ or δ, of him or any Planet posited in that house, without the benevolent △ or * of ♀ or ♀ intervening declareth death.

The Lord of the ascendant combust in the 8, imports the death of the sick, and if also the Lord of the ascendant, shall be in the 4 house, in conjunction with the Lord of the 8, we may confidently affirm, that the sick party will dye, in regard the significator of life is then afflicted by the Lord of the 8 Subterranean.

When the Lord of the ascendant also shall be Cadent, and the Lord of the sixt angular, then

then we may judge a terrible strong sicknessse.

The most assured rules to be observed in pronouncing death of the sick, are these, viz Lord of the ascendant in the 8, afflicted, or Lord of the 8 in the ascendant, or the ♒ in the 8, applying to the Lord of the ascendant by ☽ or ☿, or any other Planet in the 8, in the like configuration with the Lord of the ascendant, the ascendant also afflicted by the presence of any fixed Star, of a violent influence of the nature of the Lord of the 8 house, these positions & configurations, or any of them, are I say assured testimonies of the death of the sick party, for whom the question is demanded.

Now if we desire to be resolved, how long it will be ere the death of the sick party, if we finde testimony of death, as aforesaid

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foresaid, then we must observe how many degrees are between the Lord of the 8, and Lord of the ascendant, or between the Planet posited in the 8, applying to the Lord of the ascendant, or what number of degrees are before the Lord of the ascendant, or the *Moon*, are in perfect σ or δ or γ of the principall significator of death, or Lord of the 8 house; if the Planet who is significator of death as aforesaid, be in the ascendant, observe then how many degrees he wants of the cusps of the house, & likewise further have regard to the Lord of the ascendant, if he be going to combustion, or under the ☽ beames, and note how many degrees are between the Sun and him, before they come to their perfect σ , for if they be in movable signes, then so many degrees, as they are distant

stant one from the other, deno-
teth so many dayes, it will be
before the sick party dye ; if the
significator of death shall be in
a common sign, and the lord of
the ascendent also in a common
sign, afflict ed by the lord of the
8. by any aspect, then it deno-
teth so many weeks as are de-
grees between their conjunction
or aspect; so likewise in fixed
signes they denote months, as
for example, admit the lord of
the 8. house to be hastning to
σ of the Lord of the ascendant,
or the Lord of the ascendant ap-
plying to him by any aspect, and
they in fixed signes, and at the
time of the propounding of the
question for the sick party, di-
stant from each other, 1, 2, 3, or
4 degrees or more, then we
may judge the death of the sick,
ere so many months from the
time of the question, but if the
aspect

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aspect be in movable signes, judge so many dayes as they are distant in degrees from their true aspects, in common signes so many weeks, making a right observation from every significator, for not upon one bare testimony doe we pronounce death, but when we finde those assured rules afore delivered, do manifest the same.

Having now plainly shewed how to judge upon any disease happening according to natural causes, we hold not amisse to discover the right way in finding out, whether the disease be naturall or not, *viz.* if the sick party be sick or distempered by such diseases as are incident to mankinde, or is bewitched: when the question shall be so demanded for the sick, observe that which followeth.

If

If the sick party be bewitched
or not.

When it shall be demanded whether one be bewitched or not, then have regard to the Lord of the 12 house, and observe whether he be in any malevolent aspect of the Lord of the ascendant, or posited in the ascendant, for if the Lord of the 12 afflīt the ascendant or Lord thereof, either by his corporall presence, or by ☽ or ☈ aspects, or if they be afflicted or oppressed by any malevolent Planet in the 12, then the sicknesse or disease is more then naturall: likewise the Lord of the ascendant in the 12 argues the same; but in delivering judgement upon this quere, observe these Aphorismes.

I. If the ascendant shall be oppressed by the Lord of the 12, or the Lord thereof, afflicted in

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in the 12, then it is to be feared,
the sick party is bewitched.

2. The ♠ in the 12, or any o-
ther Planet therein in ♈ to the
Lord of the ascendant, argueth
that an evill spirit hath power
over the sick party.

3. Lord of the ascendant com-
bust in the 12, intimateth the
same.

4. Lord of the ascendant in
the sixth, in ♈, to the Lord of
the 12 house, gives suspition of
witchcraft.

5. Lord of the ascendant also,
Lord of the 12, & unfortunate,
declareth that the sick party is
under an ill tongue, so likewise
the sign of the ascendant, and
sign of the 12 both one, intima-
teth the same.

6. The Lord of the 8 in the
12, or applying to the Lord
thereof, and then immedately
joyning to the Lord of the as-
cendant,

cendant, translating thereby the influence of the 12 house, and Lord thereof, to the ascendant, signifieth the death of the sick party by witchcraft.

7. The Lord of the 6 house, in the 8, 12 or 6. signifieth a secret and occult disease, more then naturall.

These Aphorismes, or any of them signifieth and declareth the most approved and assured way in judging of witchcraft.

Now in judging or discouering what party it is that bewitcheth the sick, or hath enchanted him, then describe the Planet that is Lord of the 12 house, and you shall have the complection, stature, and condition of the Witch, ever considering in what house of Heaven he is posited, & out of what house he afflicts the ascendant, or Lord thereof, and what house he

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he is Lord of besides the 12 ;
so shal you have with due considera-
tion, the cause of the Wit-
ches enchanting the sick party.

Lord of the 3, Lord also of
the 12, or posited therein, or
afflicting the ascendant, or Lord
thereof, or Lord of the 12 in the
3 house, afflicting the ascendant,
or Lord thereof, shews the
Witch to be a near neighbour
to the sick party, &c. and so if we
consider in what house the lord
of the 12 is in, and out of what
house he afflicts the Lord of the
ascendant, we shall have also the
cause of enchantment, &c.

*Of the true Crysis or Criticall
and Judiciall dayes.*

THe true Crysis is found out
by the motion of the Moon,
viz. by her square and opposite
place to the sign, degree and mi-
nute in which she was placed at
the parties first falling sick,
there-

therefore for finding the exact Crysies, or Critical dayes, observe these ensuing rules.

1. At the time of the parties first falling sick, let the place of the *Moon* be exactly rectified: note in what sign, degree, and minute of the Zodiack she is then placed.

2. Observe when she cometh to the square thereof, for that is the first Crysie.

3. When the *Moon* comes to her true opposition, *viz.* to the opposite place in the which she was at the parties first falling sick, then is the 2d. Crysie.

4. When she comes to the next Square, it is the 3d Crysie.

5. When the *Moon* hath run round the Heavens, and comes to the very same sign, degree, and minute, in the which she was placed at the time of the parties first falling sick, it is the fourth Crysie.

Now

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Now the Judiciall dayes are: the middle between the two Crysies, there may be discerned also an alteration of the disease,, or sudden change thereof, when the *Moon* comes to be distant: from her true place, at the time: of the parties first falling sick: 45 degrees, so likewise when she: is distant 90 degrees, and also: when she is distant 135 degrees: and as the Crysie is the sudden: change of the disease, or altera-: tion for better for worse, *viz.*: tending either to health, or a: further sicknesse, so the dayes: criticall, and decretory, shew a: more certaine and sure judge-: ment, whereby the Physician: may fully discerne which way: the disease will tend, or whereby: the Crysie may be exactly judg-: ed, for the decretory or crytical: dayes, declares a more sure judg-: ment of the infirmity afflicting,

viz.

viz whether it will be more powerfull, or in a lesse measure at those times, when the exact Crysiss is, for when the Crysiss is, there is a sharp contention betwixt nature and the disease, and if at the time of this Crysiss, nature is more prevalent then the disease, it is then a good signe; but on the contrary, if the sicknesse prevaile, then the crysis is dangerous, but I shall leave the prosecution of these things untill some other opportunity be offered: onely by the way, observe these Aphorismes.

1. Then seeing that it is most certainte that the *Moon* by her motion sheweth the true crysis, and that also the judicial or criticall dayes are found out by her motion in the Zodiack, then we must be sure to have regard how she is disposed, whether fortunate or unfortunate, and how

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how she is aspected by the benevolent Planets, or the malevolent or malignant Planets: and further observe, at the time of the true crysis, whether she be in configuration with the Lord of the 6 house, or Lord of the 8, for if she shall be at the time of the crysis in any malevolent aspect of the Lord of the 6, it is an ill sign, so likewise if she shall be afflicted by the Lord of the 8, it gives great cause to judge the death of the sick party upon that crysis.

2. If she be then going to the ☽ or ♈ of the Lord of the 6, the disease and sicknesse increaseth, if she be fortunately aspected at the time of the crysis, by ♉ or ♋, and they not Lords of the 6, 8, or 12 houses, it is a good crysis.

3. The ♃ transiting the cusps of the 12, 8, or 6, at the time of

of the crysis, death or prolongation of the disease is to be feared.

4. In Judiciall dayes, the fortunate and well aspected, declares a good Crysis to be expected: but if she be unfortunate, she declares the contrary.

Some doe thinke that the seventh and fourteenth dayes are criticall, and that these dayes after the first falling sick of the party, are the first and second crysis, which is a very absurd opinion, in regard that the criticall and decretory dayes proceed not from inferiour causes, as some men thinke, for the learned doe observe, that the Moon hath great influence and dominion upon our inferior bodies; whereby the humors are stirred up by her motion, so that thereby the true crysis of the disease is declared: and in

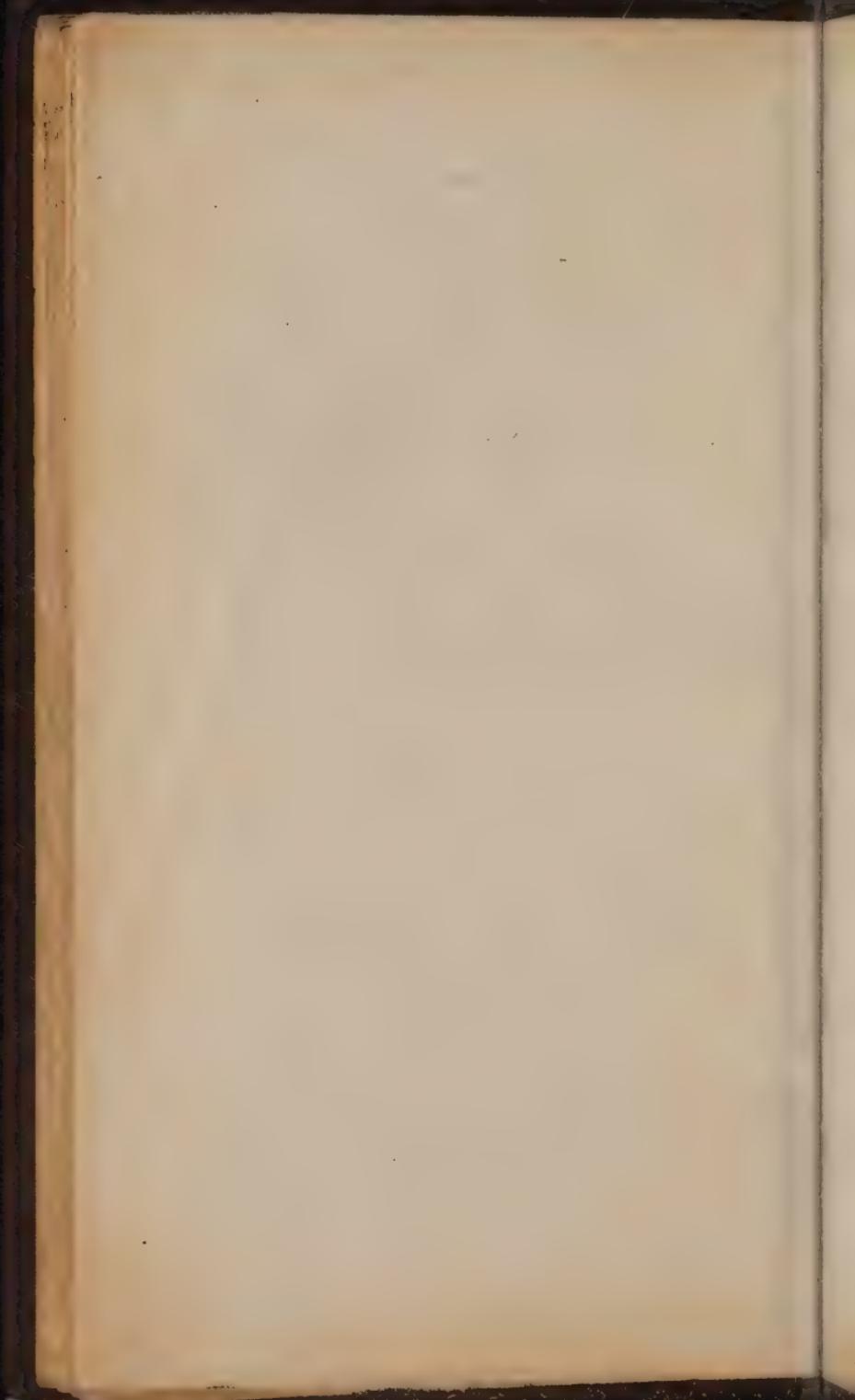
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regard the *Moen* sometimes moves very swiftly, and againe at other times very slowly, being many times unconstant in her motion, therefore she makech the true crysis, not every seventh day, as many conceive: but of these matters I shall have occasion in another treatise hereafter to speak more copiously thereof, therefore at present let the former rules suffice.

F I N I S.





collected
H. B. Quantz Jr.

